



*Twenty-Third Annual Meeting and Educational Conference of
LEGAL SUPPORT STAFF OF NORTH CAROLINA, INC.*

April 26-27, 2019

NC BAR APPROVAL PENDING

Friday, April 26, 2019 – Lexington Room-Village Inn Hotel & Event Center, 6205 Ramada Drive, Clemmons, NC

- 8:30 – 9:00 a.m. REGISTRATION
- 9:00 – 10:00 a.m. **“Private Investigators: Making the Case for Attorneys and Clients”**
Speaker: Leroy Everhart, Case-Closed Investigations
- 10:00 – 11:00 a.m. **“Ripped from the Headlines – Ethical Conundrums to Avoid”**
Speakers: Julie Beavers, Director, Client Services, Lawyers Mutual Insurance Company;
Uta Zacharias, Senior Claims Counsel, Lawyers Mutual Insurance Company
- 11:00 – 11:15 a.m. BREAK
- 11:15 – 12:15 p.m. **“Power of Attorney Updates and New Actions Before Clerk of Court”**
Speakers: Rebecca T. Brendle; David Baker; Forsyth County Clerk of Court
- 12:15 – 1:30 p.m. LUNCH
- 1:30 – 2:30 p.m. **“Guardianship and Incompetency”**
Speakers: Rebecca T. Brendle; David Baker, Forsyth County Clerk of Court
- 2:30 – 3:30 p.m. **“Hitchhiker’s Guide to the Cloud”**
Speaker: Alexander J. Lewis, Kuro Group
- 3:30 - 3:45 p.m. BREAK
- 3:45 – 4:45 p.m. **“Digitizing Your Firm” (Technology Presentation)**
Speaker: Christopher Michalec, Legal IT Consultant; Parkway Tech

Saturday, April 27, 2019 – Lexington Room-Village Inn Hotel & Event Center, Clemmons, NC

- 9:00 a.m. – 12:00 Noon ANNUAL MEETING OF LSSNC
- 12:00 Noon LSSNC INSTALLATION LUNCHEON
Lexington Room - Village Inn Hotel & Event Center

REGISTRATION FORM

DEADLINE TO REGISTER – APRIL 19, 2019

Complete Registration Form and send, along with check made payable to LSSNC Annual Meeting, to Irene Taylor, 3517 Thompson Drive, Yadkinville, NC 27055.

Name: _____ NCCP _____ ATTY _____ OTHER _____

Email Address: _____

Address: _____ Employer: _____

City/State/Zip: _____

LSSNC Member: _____ Non-Member _____ Attorney: _____ NC Bar No. _____

If LSSNC Member, Please Provide the Following:

Local LSS Chapter: _____ Chapter Office Held: _____

State Office/Chairmanship(s) Held: _____

Delegate: _____ Alternate: _____ First-Timer: _____

REGISTRATION FEE (includes registration for all seminars on Friday, two breaks and lunch on Friday, annual meeting registration on Saturday morning, and installation luncheon on Saturday):

Members: \$70.00 Non-Members: \$85.00 Attorneys: \$125.00

Check **ALL** events that you will be attending. If you are bringing a guest(s) to the banquet on Saturday, please indicate the number of guests below and include \$20.00 per guest with your registration fee.

<u>Individual Events</u>	<u>Guest(s)</u>
<input type="checkbox"/> Seminars – Friday, April 26, 2019	_____
<input type="checkbox"/> Annual Meeting – Saturday, April 27, 2019	_____
<input type="checkbox"/> Installation Luncheon – Saturday, April 27, 2019	___ @ \$20.00 = \$ _____

REGISTRATION FEE ENCLOSED:	\$ _____
FEE FOR DINNER GUEST(S) ON APRIL 27, 2019:	\$ _____
TOTAL ENCLOSED WITH REGISTRATION FORM:	\$ _____

Please note that no refunds will be made after April 19, 2019, and a \$10.00 late fee will be assessed for any Registration Form received after April 19, 2019.

HOTEL INFORMATION: **Village Inn Hotel & Event Center**, 6205 Ramada Drive, Clemmons, NC. The room rate is approximately \$99.00 plus tax per night and may increase, depending on when you make your reservation. Call 336-766-9121 for reservations.